

To reduce duplications or over saturation of products, not all proposed items are approved. Approved items will be included in the confirmation packet. This list also enables us to develop a product listing to help market the food area and vendor halls and refer the public to your booth.

Concessionaires, please list your 2018 menu items including prices. Vendors, please list the products you are requesting to sell / display / promote / give away and be specific. **This is required and must be returned with your application.** (Use the back of the sheet if more space is needed).

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Please enclose or email a description, photos of your booth and/or food products and a company logo for us to use at the Fair and in our advertising.

This is mandatory for first year vendors.

<i>Description</i>	<i>Unit Cost</i>	<i>Total</i>
Inside Vendor: 10'x10', black pipe & drape, 1 outlet	\$200 <i>(Prior to 4-30-18)</i> \$220 <i>(After 4-30-18)</i>	
Outside Vendor: 10'x10', power upon request	\$250 <i>(Prior to 4-30-18)</i> \$275 <i>(After 4-30-18)</i>	
Food Vendor: 10'wide x 20'deep, power and water upon request (Fee to be applied to 20% of gross sales, whichever is greater. No refunds)	\$400 <i>(Prior to 4-30-18)</i> \$440 <i>(After 4-30-18)</i>	
Nonprofit Vendor: 10'x10', inside or outside <small>(circle one)</small>	\$150	
End/Corner Booth Premium (limited quantity available)	\$75 (additional)	
Supply Truck Parking: We will have a designated lot for trailers and supply trucks in the South Parking Lot. (limit 1 per Vendor)	<input type="checkbox"/> Yes <input type="checkbox"/> Not Needed	
Staff Parking Passes: In north or south lots. (2 per day included in application fee)	\$5 each	
Fair Admission: If you need more than 2 per day, per vendor or 4 per day for Food concessions which are included in the application fee.	\$5 each	
Metal Folding Chairs for rent	\$2.50 Each	
8' Tables for rent	\$10 each	
	Total Amount Due:	

Date arriving on grounds: _____

Power requirements: _____ Date needed: _____

Water requirements: _____ Date needed: _____

Total payment is due with application. **Deadline for applications is June 29, 2018.** If application is selected, you will be contacted, payment will be processed and a confirmation letter sent. If application is not selected, payment will not be processed (if a check is sent, it will be returned).

Mail Application & Check to: King County Fair, 45224 284th Ave SE, Enumclaw, WA 98022

Make Checks payable to: Enumclaw Expo & Events Association

Email Application & Credit Card Information to: info@enumclawexpo.com

Visa ____ or MasterCard ____ Acct #: _____ Exp: ____ / ____ CID ____

Signature: _____ **Date:** _____

Call or email with any questions to 360-226-3493 info@enumclawexpo.com